

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, FEBRUARY 9, 2010**, upon the application of **SAMSON CONTOUR ENERGY E&P, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Jurassic Zone, Reservoir A**, in the Martin Field, Red River Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize its Blackstone Minerals 2H No. 1 Well as unit well for the JUR RA SUB, at the location shown on the plat submitted with the application, or within a tolerance radius of 100 feet thereof, provided that no perforations shall be less than 330 feet from the nearest unit line and no closer than 660 feet to perforations in any offset Haynesville Zone or Jurassic Zone wells, in exception to the spacing provisions of Office of Conservation Order No. 1137-E, effective August 1, 2006.
2. To find that the proposed unit well at the location shown is necessary to efficiently and economically drain a portion of the reservoir covered by the unit and that use of such well will not adversely affect offset owners.
3. To designate Samson Contour Energy E&P, LLC. as unit operator for the JUR RA SUB.
4. Except to the extent contrary herewith, to continue in full force and effect the provisions of Order No. 1137-E, effective August 1, 2006, as amended and supplemented by the 1137-E Series of Orders, the units created thereby, and applicable Statewide Orders.
5. To consider such other matters as may be pertinent.

The Jurassic Zone, Reservoir A was defined in Order No. 1137-E, effective August 1, 2006.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

BY ORDER OF:

**JAMES H. WELSH
COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

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IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.